

# OFFICIAL BALLOT FOR TAYLOR COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-007**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP  
Sarah PALIN
- ☐ Barack OBAMA DEM  
Joe BIDEN
- ☐ Ralph NADER IND  
Matt GONZALEZ
- ☐ Chuck BALDWIN CON  
Robert E. THORNSBERRY
- ☐ Bob BARR LIB  
Wayne A. ROOT
- ☐ Write-in \_\_\_\_\_

### UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in \_\_\_\_\_

### UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- ☐ S. Brett GUTHRIE REP
- ☐ David E. BOSWELL DEM
- ☐ Write-in \_\_\_\_\_

### STATE REPRESENTATIVE

51st Representative District

(Vote for One)

- ☐ John "Bam" CARNEY REP
- ☐ Billy Joe FUDGE DEM
- ☐ Write-in \_\_\_\_\_

### NONPARTISAN JUDICIAL BALLOT

#### JUSTICE of the SUPREME COURT

3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- ☐ Daniel J. VENTERS NPJ
- ☐ Write-in \_\_\_\_\_

### NONPARTISAN BALLOT

#### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ John McLEAN NP
- ☐ David COWHERD NP
- ☐ Roderick "Rod" PHILLIPS NP
- ☐ Douglas MARTIN NP
- ☐ Barry SMITH NP
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

### NONPARTISAN

"SCHOOL CANDIDATES"

### MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

- ☐ Jim CHEATHAM NPS
- ☐ Write-in \_\_\_\_\_